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7	IN THE CURERIOR COURT		
8	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	IN AND FOR THE C	COUNTY OF MONTEREY	
10			
11	CALIFORNIA AMERICAN WATER,	) Case No. M66343	
12	Plaintiff,	SEASIDE GROUNDWATER BASIN WATERMASTER 2007 ANNUAL	
13	VS.	) REPORT	
14	CITY OF SEASIDE; CITY OF MONTEREY; CITY OF SAND CITY;	) (Assigned to Hon. Roger D. Randall, Ret.)	
15	CITY OF DEL REY OAKS; SECURITY NATIONAL GUARANTY, INC.;		
16	GRANITE ROCK COMPANY, INC.; D.B.O. DEVELOPMENT COMPANY NO.		
17	27, INC.; MURIEL E. CALABRESE 1987 TRUST; ALDERWOODS GROUP		
18	(CALIFORNIA), INC.; PASADERA COUNTRY CLUB, LLC; LAGUNA SECA	) ) )	
19	RESORT, INC; BISHOP MC INTOSH & MC INTOSH, a general partnership; THE		
20	YORK SCHOOL, INC.; and DOES 1 through 1,000, Inclusive,	) ) )	
21	Defendants.		
22	MONTEREY PENINSULA WATER		
23	MANAGEMENT DISTRICT,		
24	Intervenor. MONTEREY COUNTY WATER	) .)	
25	RESOURCES AGENCY,	) )	
26	Intervenor. AND RELATED CROSS-ACTIONS	) )	
27		_)	
28	//		
SOMACIE, SEMBLONS & DUNK A PROFESSIONAL CORPORATION	SEASIDE GROUNDWATER BASIN WATERMASTER 2007 ANNUAL	REPORT	

At the request of the Seaside Groundwater Basin Watermaster, California American Water hereby submits the Seaside Groundwater Basin Watermaster 2007 Annual Report, a copy of which is contained on the compact disc attached hereto as Exhibit A. Respectfully submitted, SOMACH, SIMMONS & DUNN Dated: November 14, 2007 Attorneys for California American Water SOMACH, SIMMONN & DUNN A PROTESTINAL CORRESPONDED

SEASIDE GROUNDWATER BASIN WATERMASTER 2007 ANNUAL REPORT

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#### PROOF OF SERVICE

I am employed in the County of Sacramento; my business address is Hall of Justice Building, 813 Sixth Street, Third Floor, Sacramento, California; I am over the age of 18 years and not a party to the foregoing action.

On November 14, 2007, I served a true and correct copy of

### SEASIDE GROUNDWATER BASIN WATERMASTER 2007 ANNUAL REPORT

X (by mail) on all parties in said action listed below, in accordance with Code of Civil Procedure §1013a(3), by placing a true copy thereof enclosed in a sealed envelope in a designated area for outgoing mail, addressed as set forth below. At Somach, Simmons & Dunn, mail placed in that designated area is given the correct amount of postage and is deposited that same day, in the ordinary course of business, in a United States mailbox in the City of Sacramento, California.

### SEE ATTACHED SERVICE LIST

List. (by e-mail) to the persons at the email addresses set forth on the attached E-Mail Service

\_\_\_ (by personal delivery) by personally delivering a true copy thereof to the person and at the address set forth below:

\_\_\_ (by facsimile transmission) to the person at the address and phone number set forth below:

I declare under penalty of perjury that the foregoing is true and correct under the laws of the State of California. Executed on November 14, 2007, at Sacramento, California.

Susan Bentley

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